

MORTGAGE

1332 320

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Perry S. Luthi, as Trustee for  
Kull Trust

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND  
LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note  
of even date herewith, the terms of which are incorporated herein by reference in the sum of

Seven Thousand and No/100  
DOLLARS (\$ 7,000.00 ), with interest thereon from date at the rate as specified in said note, said  
principal and interest to be repaid as therein stated, said note provides that the final payment of principal and  
interest, if not sooner paid, shall be due and payable on the first day of January 1995, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further  
sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments,  
repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to  
secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the  
Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration  
of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at  
and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,  
bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its  
successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, near the City of  
Greenville, on the West side of Bahan Street, and being known and design-  
ated as a part of Lot No. Seventeen (17) on Plat No. 2 of the W. S.  
Bradley property as shown on plat prepared by Dalton and Neves, dated  
April, 1945 and which plat has been recorded in the R.M.C. Office for  
said County in Plat Book 0, page 162, and being more particularly  
described as follows, to-wit: Beginning at a point on the West side of  
said street and which point is S. 0-42 E. 61.4 feet from a pin located  
at the joint corner of Lots Nos. 3 and 17 as shown on said plat and  
running thence from said point and with the West side of said street  
S. 0-42 E. 61.3 feet to an Iron Pin located at the joint front corner  
of Lots Nos. 17 and 18 as shown on said plat, thence with the joint  
property line of said last two mentioned lots S. 86-52 W. 200 feet to  
a pin, thence N. 0-42 W. 53 feet to a point, thence in an Easternly  
direction and in a straight line 200 feet, more or less, to the point  
of beginning. This being a part of the property conveyed to the Mortgagor  
herein by Luthi Construction Co. by deed recorded in Deed Book 932 at page  
535 in said Office.

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